

✓ Present

App. F. IX-1

Previous References

Muz 252-22-1-18

1935.
(Muzra)

File No. 243-35-

Serial Nos. 5, 6, 18

Letter References.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 3.

Part B for July 36.

SUBJECT.

Throwing open the Sanskrit-pathashala at
Melkote to students of all communities

States that it is not justifying
change to existing practice of admissions to college

WD 0418-GPB-22,500-29 8 36

Ordered to be recorded.

FORM I

1169
May 24/3-88-6

Memorandum of Subjects proposed for discussion in the Budget Session of the Representative Assembly of the Mysore District.

For the Budget Session of June 1936.

No. 3

Summary of Representation.

subject -

Throwing open the Sanskrit Pathasala at Melkote, to students of all communities.

It is requested that the practice of admitting students of all communities to the Sanskrit Pathasala at Melkote that was formerly in vogue may be revived.

Name of Member proposing:-

Mr. S.K.Siddegowda,
Krishnarajpet Taluk.

Previous references relating to the subject.

Remarks by the Deputy Commissioner.

For a long time past, admission to the Patasala in question has been restricted only to Brahmins. The number of students of other communities who are likely to take up Sanskrit will be very few and this does not justify any change in the practice in vogue.

Subd with a draft Calling for

a report with a view to ascertain

the circumstances under which the admission of non-Brahmins was stopped.

2) The draft is a
3) Submitted with a revision - Phase
4) Le Day since 24/4/36
25/4/36

1169

R.A. Repⁿ re: throwing open the Sanskrit
pathshala at Belkote to all communities

General and Revenue
Secretariat

File No.

243 of 1935

[App. F. III-2

Serial
No.

6

NO 1494 24-4-36

To

The M.C.

forward copy of S.O. for furnishing
a note on the subject 5

S.O. for proposal
27/4/36

Guiding)

6/1/36

27/4

28/4/36

From the M.C. 1/1/36

NO 1420/35-36

Furnish a note on

7)

If approved paras 2, 3 and 4 of the
M.C. letter will be adopted as the Secret
Note, on the subject.

By

the Sanskrit college at
Bangalore, which is open to non-
Brahmins, does not seem to be attended
by a sufficiently large number of
non-Brahmins. This shows that non-
Brahmins are not very keen about

NOTE.—Contn. Sheet.

WD 03594—GFB—30,000—13-7-35

acquiring a knowledge of Sanskrit, which is a difficult language to learn, and the various shastras taught in the College. In Melkote, which is merely a big village, the number of non-Brahmins who are anxious to join such a college will be a very insignificant number. The ~~new~~ result of opening the Sanskrit college at Bangalore may perhaps be watched before Govt. think of throwing open other Sanskrit colleges to non-Brahmins.

~~For~~ 16.5.36. Brahmins, ~~the~~ especially orthodox Brahmins do not want to teach shastras

to non-Brahmins. It is a point for consideration whether it is desirable that Govt. initiate them unless non-Brahmins ~~do~~ take advantage of opportunity to learn shastras in ~~the~~ taught in such colleges by joining the colleges in large numbers. The number of students ^{who} may join the college at Melkote may not exceed one or two. In this as in other cases of social reform Govt. have to move cautiously.

The portion of the note, which is not enclosed in a bracket, ~~may~~ ^{will} be put

Serial
No.

up as the Secretariat note in this case, if approved.

~~102~~
16.5.36

10 The following note is suggested:—

11 — it is reported—

The college was started as a purely private institution in 1854 and is now maintained on a grant-in-aid basis out of grants from Education and muzrai funds. Students of the Satani community were being admitted to the college from July 1898 but the system was discontinued from January 1915 as the instruction in the college was wholly on traditional lines and the college was intimately connected with the temple at the place. In view of the traditions attaching to the institution as a centre of orthodox learning, there appears to be no justification to change the existing practice of admission to the college.

Gen. Secy)

12 Yes ^{Secy} ^{16/5/36}
187, —
Secy

13 Typing Section for kindly putting up 4 fair copies of the above as the Secy note on the subject

14 R.A. office W.C. for taking 3 fair copies put up,

1875

18/5-1875
03594—GPB—30,000—18735

Co presentation

GENERAL SECRETARY
16 MAY 1936
540



para 11 supra

D 33

1244

of 193 .

The subject has not reached
at the R. B. meeting and the papers will
be filed, if appd

15/6 R. A. Office W-e. for line
l'entification + return —

CU

174

The representation was not reached.

2

227.86

Муж, 62, инд. соевым

227

The papers will therefore be filed
if appl. yes

yes
des 24/7/36

10/15/2015 10:31 AM

B

277

7/7/

SUBJECT, ...

Section *Secy*File No. *243-38*Serial No. *6*

Diary No. of letter replied to

No. *1494*To *Enclome**The Muzrai Comm.*

General and Revenue Secretariat

()

the

193 .

Date of issue

24-3-36

Signed by

*to the extent of all
Committee
Mr. L. K. Kishore*

*in forwarding
herewith a copy of the
representation regarding the
question of throwing open
the Sanskrit college at
Melkote ^{to be} brought forward
by Mr. S. R. Siddappa of
Krishnarajapet Taluk at
the next meeting of the
Rep. Assembly, I am directed
to request you to ^{kindly furnish} ~~submit~~
a ~~report~~ ^{note} on the subject;
by the 7th May 36.
~~noting in it the circumstances~~*

List of enclosures

Copied by .

Examined by

under which admission of
non-Parahutins was stopped
as stated by the Member.

I have etc.,

20/4/36

M Secy. to Govt.,

Gen. Dept.

728

Mr. B. R.

May 243-352-18

M C 13.]

C No.

1430

35.36

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE,

Bangalore, 11th May 1936.

12/5/36

1244

FROM

K. V. ANANTARAMAN, Esq., B.A.,

Muzrai Commissioner in Mysore

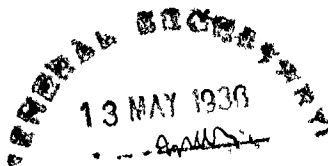
TO

Mr. Venkatesa Iyengar, Esq., M.A.,

Secretary to the Government of His Highness

the Maharaja of Mysore,

General Department.



SIR,

Admission of students of all communities to the
Sanskrit College at Melkote.

With reference to your letter No.1494/Muz.243-35 dated 25th April 1936 calling for a note on the representation to be brought by Mr. S. K. Siddappa at the ensuing Representative Assembly Meeting re. the above, I have the honor to state as follows:-

2 The Sanskrit College at Melkote is one of the oldest institutions of the kind in the State started as a purely private institution in 1854 by certain pandits and later on taken under the auspices of Government as a grant-in-aid institution. The College is intended to teach primarily Veda, Prabhandas and Visishtadwaita and Vedanta with General Sanskrit as an adjunct to enable the students to acquire knowledge and proficiency in the above subjects. It is affiliated to the Board of Sanskrit Studies and Examinations in Mysore, Mysore, and trains students for the several Vidwat examinations according to the curriculum of studies prescribed by that Board. The College is maintained on a grant-in-aid basis out of grants from the Education and Muzrai Funds.

3. Admission to the College is restricted to the pupils of the Brahmin community ever since the College was started in 1854. It is ascertained from the Principal that students of the Satani Community of the place rendering Sripada service in the temple were being admitted to the College from July 1898 but that the system was discontinued from January 1915, ^{from whence} it has been restricted to the members of the Brahmin Community only as the instruction in the College is wholly on traditional

lines and also as the College is intimately connected with the temple at the place and is held within its precincts. The Vedic and Sastric subjects taught in the College have, apart from the religious knowledge, no other cultural value and as such its continuance as a denominational institution is inevitable. Moreover, in connection with the question of treating the College as a Government institution, ^{Government} have in Financial Secretary's letter No.277/Muz.262-29-4 dated 4th August 1930 directed that as the College is an orthodox institution in which ^{only} Brahmins ~~only~~ receive instructions it may be continued as an aided institution.

4. In view of the traditions attaching to the institution as a centre of orthodox learning and of the fact that it stands on all fours with the Maharaja's Sanskrit College, Mysore, admission to which is also restricted to the Brahmins only, there does not seem to be any justification to change the existing practice of admission to the College.

I have the honor to be,

Sir,

Your most obedient servant,

K. Anantaraman
Muzrai Commissioner.

41

1. The first

2. The second

3. The third

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16. The sixteenth

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